St. Elizabeth's Parish Team

Fr. Tadeusz Ziolkowski Parish Priest 9795 6217 Christina M. Ferguson School Principal 9795 5258 0417 315 896 Janine Phillips Parish Facilitator 9795 6217 Jolanta Styczen Parish Secretary

Prayers & Mass Times of the Week

No Service Monday Tuesday 9.15 AM Mass; Wednesday 9.15 AM Mass; Mass; Rosary; 9.15 AM Thursday 9.15 AM Saint Aloysius Gonzaga Friday 6.30 PM Saturday Mass; 9.00 AM Sunday Rosary; 9.30 AM Mass, 5.30 PM Mass;

30 minutes prior to all masses.

Last Fortnight's Collection

Thanks Giving Offering \$941.10 **Presbytery Offering** \$957.65

Thank you for your commitment and support

Next Week's Reading

Twelfth Sunday in Ordinary Time, Year B

First Reading Job 38: 1, 8 – 11

Second Reading 2 Corinthians 5: 14 - 17

Gospel Mark 4: 35 – 41

Thank you for your commitment and support

BAPTISMS (Baptism requires a months' notice)

Upcoming baptism:

Laundry in June	
Church Cleaning —	22 June—Herman; 13 July—Clement,

Week's Roster **Ministries** SATURDAY, 6.30 PM SUNDAY, 9.30 AM SUNDAY, 5.30 PM SIHT Commentator Hannah Chua Chatarina Pereira Peter Leptai WEEK Belinda Liew Reader Terry James Yvonne Kumar **Eucharistic Minister** Kate Robinson Dominic Disanayake Volunteer Commentator Sarah P Volunteer Wilson Fernandez **NEXT WEEK** Reader Joe Connoly Hannah Chua Peter Liptai **Eucharistic Minister** Volunteer Jane Cassar Roman Siriwardene

Please pray for...

Reconciliation:

Those who are baptised:

Those who are sick: Pereira family members, Cecile Hien Pham, Kamari Family members, Frank

Maning, Annita Diaz, Simeona Wilson, Jaime & Maria Cruz, Rafferti Florida,

Vivian Martin, Sandra James.

Those who recently died:

Those whose memories are sacred to us.

St Elizabeth's Parish Newsletter



http://www.stelizabethsparish.org.au



nobleparknorth@cam.org.au



16 JUNE 2024

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St. Elizabeth's Parish, as part of the Catholic Archdiocese of Melbourne is bound by the Privacy Act 1988. The Parish respects and values the personal information that the parishioners and other members of the community are willing to entrust to us. All information received will be managed in accordance to the Privacy Act 1988.

ELEVENTH SUNDAY IN ORDINARY TIME, YEAR B

First Reading Ez 17: 22 - 24

I have made the small tree great.

The Lord says this: 'From the top of the cedar, from the highest branch I will take a shoot and plant it myself on a very high mountain. I will plant it on the high mountain of Israel. It will sprout branches and bear fruit, and become a noble cedar. Every kind of bird will live beneath it, every winged creature rest in the shade of its branches. And every tree of the field will learn that I, the Lord, am the one who stunts tall trees and makes the low ones grow, who withers green trees and makes the withered green. the Lord, have spoken, and I will do it.'

Responsorial Psalm

Ps 91: 2 - 3. 13-16. R. v. 2

(R.) Lord it is good to give thanks to

- 1. It is good to give thanks to the Lord to make music to your name, O Most High to proclaim your love in the morning and your truth in the watches of the night
- 2. The just will flourish like the palm-tree and grow like a Lebanon cedar . (R.)
- 3. Planted in the house of the Lord they will flourish in the courts of our God, still bearing fruit when they are old, still full of sap, still green, to proclaim that the Lord is just. In him, my rock, there is no wrong. (R.)

Second Reading 2 Cor 5: 6-10

Whether we are living in the body of exiled from it, we are intent on pleasing the Lord.

We are always full of confidence when we remember that to live in the body means to be exiled from the Lord, going

as we do by faith and not by sight - we are full of confidence, I say, and actually want to be exiled from the body and make our home with the Lord.

Whether we are living in the body or exiled from it, we are intent on pleasing him. For all the truth about us will, be brought out in the law court of Christ, and each of us will get what he deserves for the things he did in the body, good or bad.

Gospel Acclamation

Alleluia, alleluia! The seed is the word of crop. So when Jesus pictures the God, Christ is the sower; all who come to him will live for ever. Alleluia!

Gospel Mk 4: 26 - 34

seeds, grows into the biggest shrub of all. Jesus said to the crowds. 'This is what the kingdom of God is like. A man throws seed on the land. Night and day, while he

sleeps, when he is awake, the seed is sprouting and growing; how, he does not know. Of its own accord the land produces first the shoot, then the ear, then the full grain in the ear. And when the crop is ready, he loses no time; he starts to reap because the harvest has come.'

He also said, 'What can we say the kingdom of God is like? What parable car we find for it? It is like a mustard seed which at the time of its sowing in the soil is the smallest of all the seeds on earth yet once it is sown it grows into the biggest shrub of them all and puts out big branches so that the birds of the air can shelter in its shade.'

Using many parables like these, he spoke the word to them, so far as they were capable of understanding it. He would not speak to them except in parables, but he explained everything to his disciples when they were alone.

Reflection by Fr Michael Tate

A peasant in Galilee would hope for a return of 7:1 when sowing seed for a Kingdom of God as a wonderful harvest (returning 100:1 as he put it in another parable), his peasant listeners would envisage a future without hunger, without servitude to rapacious landlords and moneylenders. A true liberation The mustard seed, the smallest of all the (such as Mary sang of in the Magnificat)! Naturally, they and we want to know when this new way of life, this fulfilling of the Kingdom of God, will come about. Our Lord replies: 'Be patient. Your job is to sow the seed. Something will happen out of all proportion to your part in the process, just like the disproportion of the mustard seed to a mustard bush' (which he exaggerates into a tree sheltering

> God's creative power worked in the depths of stony ground of the tomb to raise up the Gospel Seed who is Jesus Christ. From that, a community has grown which, at its best, leads to a fair and just distribution of the world's resources, as Pope Francis insists is a major test of authenticity of our claim to be Christian.

> We could take a moment to pray for the courage to sow the seed of the Gospel whenever an opportunity presents itself, and the patience to await the germinating power of the Resurrection to create the Tree of Life such that all peoples 'can shelter in its shade'.

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ELEVENTH SUNDAY IN ORDINARY TIME

GATHERING SONG SATURDAY 6.30 pm

 Gather Us In No 12; Page 14

PROCESSION OF GIFTS SONG

• Unless a Grain of Wheat No 35; Page 97

COMMUNION SONG

 Centre of My Life Text attached

COMMUNION REFLECTION

Quiet Music

FINAL SONG

 Glory and Praise to Our God No 16; Page 19

CENTRE OF MY LIFE

Chorus: O Lord, you are the centre of my life:

I will always praise you, I will always serve you,

I will always keep you in my sight.

1. Keep me safe, O God I take refuge in you.

I say to the Lord, "You are my God.

My happiness lies in you alone;

My happiness lies in you alone."

2. I will bless the Lord who gives me counsel,

Who even at night directs my heart.

I keep the Lord ever in my sight:

Since he is at my right hand, I shall stand firm.

GATHERING SONG SUNDAY 9.30 am

 Here I Am, Lord No 90; Page 90

PROCESSION OF GIFTS SONG

No 65; Page 66 To Be Your Bread

COMMUNION SONG

 You Are Mine No 2; Page 204

FINAL SONG

• Blessed Be The Lord God

Text attached

high,

Who was, and is and is to

come; Blessed be the Lord God

Almighty, Who reigns forever

2. Father of mercy, be exalted;

May Jesus' name be lifted

For the sacrifice of love has

won my pardon, and His

resurrection power gives me

Almighty

BLESSED BE THE LORD GOD ALMIGHTY

1. Father in heaven, how we love you; We lift your name in all the earth. May your kingdom be established in your praises,

as your people declare your mighty

works.

Blessed be the Lord God Almighty

GATHERING SONG SUNDAY 5.30 pm

• We Are Many Parts No 86; Page 87

PROCESSION OF GIFTS SONG

 Eat This Bread No 125; Page 124

COMMUNION SONG

• The Cry of The Poor No 83: Page 84

COMMUNION REFLECTION

Quiet Music

FINAL SONG

 Sing To The Mountain No 92; Page 93

PIETY STALL



Anyone who would like to enrich

God's teaching

is welcome to do so by purchasing the Holy Bible available in our stall

STREAMS OF MERCY PILGRIMAGE

8TH-22ND SEPTEMBER 2024

Fr Sebastian Arockia and the parish of St Mary's Dandenong would like to invite you for a 14-day Streams of Mercy Pilgrimage, departing on the 8th of September 2024. This pilgrimage features Prague, Warsaw, Krakow, Budapest, Zagreb, Medjugorje, for an all-inclusive price of \$7990 (30 pilgrims). The fare includes Return Economy Airfares & Local Transfers in Deluxe coaches + Stay in Premium Hotels &All Breakfasts & Dinners & Catholic Priest & English speaking professional guides.

For enquiries & bookings,

Call 03 8839 6615

or email us pilgrimage@magiholidays.com.au

Sing Your Praise to God!

Please pick up a copy of the newsletter and 'As One Voice' hymn book at the entrance and join us in the singing during mass.

We practice 45 minutes before mass either on Saturday or Sunday. All are welcome!

Please contact :

Cheryl 0422 724 572 or Thien 0434 998 317

PARISH NOTICES

PARISH OFFICE HOURS

Tuesday 8.45am - 12.45pm Wednesday 11.30am - 3.30pm Thursday 8.45am - 12.45pm Friday 11.30am - 3.30pm

St. Elizabeth's Parish Donation QR Code

We're excited to introduce a new QR Code for donations towards the Presbytery, Thanksgiving, Special Collections.

Your generosity ensures the continued support and care for our parish community. Scan the QR Code to contribute securely and conveniently. For additional information check our Parish Notice Board in the church foyer. Thank you for your kindness and support.



VOCATIONS RETREAT FOR MEN



Wordsearch

Try to find these words:



birds branches explain kingdom larger mustard planted seed smallest stories taught world

S S GNNSI H S F Q N D C R T L OTAUGHTOE RALME D O J F X V J B M E K U R S Y Q C